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**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Large Entity)**

Docket No.  
END-696 (13946)

In Re Application Of: **David Allan Witt, et al.**



Serial No.  
09/849,905

Filing Date  
May 4, 2001

Examiner  
Kathryn P. Ferko

Group Art Unit  
3743

Invention: **EASILY DETACHABLE ULTRASONIC CLAMPING DEVICE**

**RECEIVED**

DEC 10 2003

TECHNOLOGY CENTER R3700

**TO THE COMMISSIONER FOR PATENTS:**

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 7/8/2003 in the above-identified application.

*Date*

The requested extension is as follows (check time period desired):

One month  Two months  Three months  Four months  Five months

from: 10/8/2003 *Date* until: 12/8/2003 *Date*

The fee for the amendment and extension of time has been calculated as shown below:

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	17 -	20 =	0	x \$18.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0	x \$86.00	\$0.00
<b>FEE FOR AMENDMENT</b>					<b>\$0.00</b>
<b>FEE FOR EXTENSION OF TIME</b>					<b>\$420.00</b>
<b>TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME</b>					<b>\$420.00</b>

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TIME UNDER 37 CFR 1.136(a) (Large Entity)**

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END-696 (13946)

The fee for the amendment and extension of time is to be paid as follows:

A check in the amount of \$420.00 for the amendment and extension of time is enclosed.

Please charge Deposit Account No. in the amount of \$0.00

The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-1013/SSMP

Any additional filing fees required under 37 C.F.R. 1.16.

Any patent application processing fees under 37 CFR 1.17.

If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 19-1013/SSMP



*Signature*

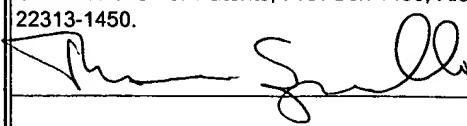
Dated: December 1, 2003

Thomas Spinelli  
Registration No.: 39,533

Scully, Scott, Murphy & Presser  
400 Garden City Plaza  
Garden City, New York 11530  
(516) 742-4343

CC:

I certify that this document and fee is being deposited on 12/1/2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Thomas Spinelli